

**C54**  
**GARD,**  
**ETAL**

87389  
2866-61 B. I. A.  
248c Wind River

4-1040  
(October 1955)

STATE OF WYOMING, Filed in this office  
FREMONT COUNTY  
CLERK'S OFFICE (No. 50512)  
for record at.....  
Recorded In Book. 29 APR 5 1961  
of..... Page 256  
JAMES A. FARR...  
County Clerk and Ex-officio Registrar of Deeds  
By..... Deputy

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to Rosaline B. Addison, pursuant to the Act of June 25, 1910 (36 Stat. 855), for an undivided 65/66 interest in the following described land:

Wind River Meridian, Wyoming.

T. 1 N., R. 4 E.,

Sec. 33, W $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains 80.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto Rosaline B. Addison and to her heirs the said undivided 65/66 interest in the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Rosaline B. Addison and to her heirs and assigns forever.

This patent is subject to the reservation of coal, oil, gas and other minerals, to the United States in trust for the beneficial owners thereof, their heirs and assigns, together with the right to lease, extract and retain the same.

The land hereby conveyed is subject to a lien, prior and superior to all other liens, for the amount of costs and charges due to the United States for and on account of construction, operation and maintenance of the irrigation system or acquisition of water rights by which said land has been or is to be reclaimed, and the lien so created is hereby expressly reserved, in accordance with the provisions of the Act of March 7, 1928 (45 Stat. 200-210), as supplemented by the Act of July 1, 1932 (47 Stat. 564-565).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-SEVENTH day of MARCH in the year of our Lord one thousand nine hundred and SIXTY-ONE and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

For the Director, Bureau of Land Management.

By *Ruth W. Talley*  
Chief, Patents Section.

Patent Number **1218233**

16-21070-9 U. S. GOVERNMENT PRINTING OFFICE

INDEXED ✓  
ABSTRACTED ✓  
PHOTOSTATIC RECORDED

EXHIBIT  
WRC-083-054  
NO. A

105 WARRANTY DEEDS 653

CLERK'S OFFICE No. 141-10

Recorded In Book 25 MAY 6 1954

of 14 Deeds pg. 63

JAMES A. CARLSON  
2191-62 B.I.A. County Clerk and Ex-officio Register of Deeds  
248c Wind River, Wyo. 82401

FILED  
C-54  
11:09  
289 7470

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to Rosaline B. Addison, pursuant to the Act of June 25, 1910 (36 Stat. 655), for an undivided 1/66 interest in the following described land:

Wind River Meridian, Wyoming.  
T. 1 N., R. 4 E.,  
Sec. 33, W $\frac{1}{2}$ SE $\frac{1}{4}$ . (Ind)

The area described contains 80.00 acres, according to the Official Plat of the Survey of the said land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said Rosaline B. Addison and to her heirs, the said undivided 1/66 interest in the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Rosaline B. Addison, and to her heirs and assigns forever.

The land covered by this patent is not liable for any debt contracted prior to this date, as provided by Section 5 of the Act of February 8, 1887 (24 Stat. 388, 389), and the amendatory Acts of May 5, 1906 (34 Stat. 182) and June 21, 1906 (34 Stat. 325, 327).

The lands hereby conveyed are subject to a lien, prior and superior to all other liens for the amount of costs and charges due to the United States for and on account of construction, operation and maintenance of the irrigation system or acquisition of water, rights by which said lands have been or are to be reclaimed and the lien so created is hereby expressly reserved in accordance with the provisions of the Act of March 7, 1928 (45 Stat. 200-210), as supplemented by the Act of July 1, 1932 (47 Stat. 564-565).

NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Lot 2 (W $\frac{1}{2}$ SE $\frac{1}{4}$ ),  
SEC. 33,  
T. 1 N., R. 4 E.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1918 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-THIRD day of MARCH in the year of our Lord one thousand nine hundred and SIXTY-TWO and of the Independence of the United States the one hundred and EIGHTY-SIXTH.

For the Director, Bureau of Land Management.

By *Ruth W. Talley*  
Chief, Patents Section

EXHIBIT  
WRL-083-C54  
NO. B

25931

INDEXED  
ABSTRACTED  
PHOTOSTATIC RECEIVED

WARRANTY DEED

ROBERT REIN and BEATRICE Y. REIN, husband and wife,

Grantors, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT to

PHILIP W. GARD, RICHARD P. GARD and MICHAEL F. GARD, as joint tenants with right of survivorship and not as tenants in common, 202 South Second East, Riverton, Wyoming 82501,

Grantees, the following described real estate, situated in Fremont County and the State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead laws of said state, to-wit:

A parcel of land located in the NW $\frac{1}{2}$ SE $\frac{1}{2}$ , Section 33, T.1N., R.4E., W.R.M., Fremont County, Wyoming, more particularly described as follows:

Commencing at the northwest corner of the NW $\frac{1}{2}$ SE $\frac{1}{2}$ , said Section 33; thence S.0°05'42" E. 164.79 feet to the southwest corner of the N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ , said Section 33 and the point of beginning of this description; thence continue S. 0°05'42" E., along the west line of said NW $\frac{1}{2}$ SE $\frac{1}{2}$ , 1060.38 feet; thence N. 71°33'43" E. 1391.59 feet to the west line of Riverview Terrace Subdivision; thence N. 0°04'10" E., along said west line, 42.65 feet to the southeast corner of Rein Park; thence S. 89°43'22" W., along the south line of Rein Park, 660.42 feet to the southwest corner of Rein Park; thence N. 0°01'17" W., along said west line, 592.97 feet to the south line of the N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ , said Section 33; thence S. 89°43'28" W., 661.36 feet to the point of beginning of this description, containing 16.87 acres more or less and subject to all easements and rights-of-way of record.

TOGETHER WITH all improvements thereon situate;

SUBJECT TO restrictions, reservations, covenants, conditions and easements of record.

DATED this 27<sup>th</sup> day of October, 1994.

*Robert Rein*

Robert Rein

*Beatrice Y. Rein*

Beatrice Y. Rein

STATE OF WYOMING )  
 ) ss.  
County of Fremont )

27<sup>th</sup> The foregoing instrument was acknowledged before me this day of October, 1994 by Robert Rein and Beatrice Y. Rein, husband and wife.

Witness my hand and official seal.

.....  
D. P. WHITE  
County of Fremont  
Notary Public  
State of Wyoming  
My Commission Expires Aug. 23, 1997

EXHIBIT  
WRC-083-054  
NOC

*P. White*

Notary Public