

C12A
SHIPPEN
INC.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directed that a fee simple patent issue to the claimant, Harvey A. Eaton, for

Wind River Meridian, Wyoming.

T. 1 N., R. 3 E.
sec. 8, SW 1/4;
sec. 17, NW 1/4.

The area described contains 80 acres, according to the Official Plat of the Survey of the said Land on file in the Bureau of Land Management.

NOW KNOW YE, that the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant, the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimant, and to the heirs and assigns of the said claimant forever.

STATE OF WYOMING No. 278837
FREMONT COUNTY
CLERK'S OFFICE Filed in this office
for record at 12 o'clock P.M.

INDEXED ✓
ABSTRACTED ✓
PHOTOSTATIC REQUIRED

Recorded In Book 20 JUN - 5 1948
of D. P. S. Post 190
County Clerk and Ex-officio Register of Deeds
By Deputy

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY day of MAY in the year of our Lord one thousand nine hundred and FORTY-NINE and of the Independence of the United States the one hundred and SEVENTY-THIRD.



For the Director, Bureau of Land Management.

Patent No. 1125927

EXHIBIT
WEC-083-C12A
No. A

By Jas. H. Norman
Chief, Patents Section

PRINTING OFFICE 16-21070-1

330058

1N/3E 87

WARRANTY DEED

ROBERT E. GORDON, husband &
LINDA GORDON, ^{Wife} Star Route, Box 71, Pine, Arizona 85544; MARIAN F. EATON, Wife
& MERLE E. EATON, ^{Husband} 808 E. Jefferson #20, Cheyenne, Wyoming 82007
ZELMA M. SMITH and LESTER G. SMITH, JR., wife and husband,
P. O. Box 525, Riverton, WY 82501

Grantors, for and in consideration of Ten Dollars (\$10.00) and other consideration
Dollars in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT to
SHIPPEN, INC., a Wyoming Corporation
P. O. Box 14, Lysite, Wyoming 82642

grantee, the following described real estate, situated in Fremont County and the State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead laws of said state, to-wit:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, Township 1 North, Range 3 East, Wind River Meridian, Fremont County, Wyoming; RESERVING unto Grantors 4/5ths of the mineral rights owned by the Grantors; FURTHER RESERVING unto the Grantors a 60' road easement on the West property line which shall extend from the North property line to the South property line for the purpose of access to the adjacent property on the South. Said 60' shall be measured from the West property line and the Grantee shall also have the use of said easement, and the successors and assigns of Grantors for a beneficial easement to serve the S $\frac{1}{2}$ NW $\frac{1}{4}$ and fraction of SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, T. 1 N., R. 3 E.
DATED this 12th day of April, 1985.

Linda Gordon
Linda Gordon

Merle E. Eaton
Merle E. Eaton

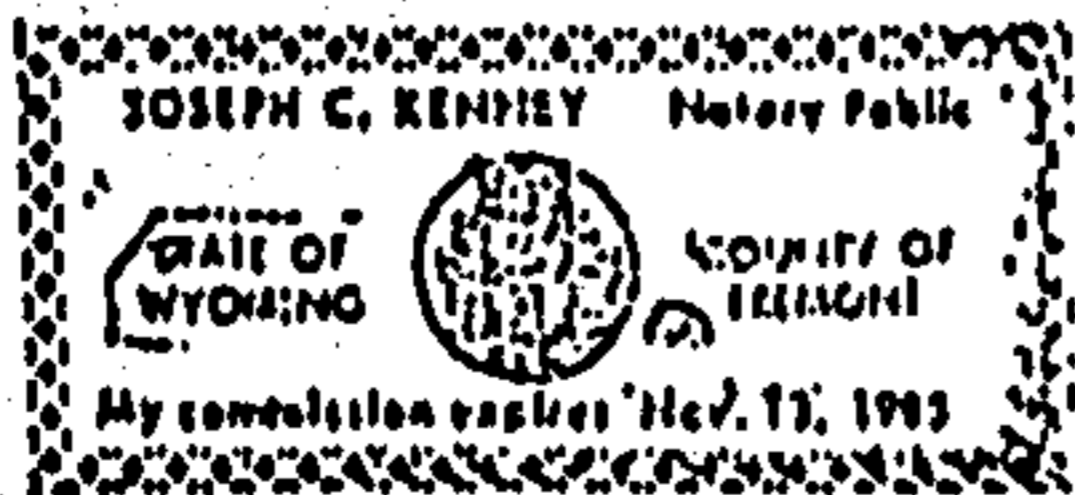
Lester G. Smith, Jr.
Lester G. Smith, Jr.

Zelma M. Smith
Zelma M. Smith

STATE OF WYOMING }
COUNTY OF FREMONT } ss.

The foregoing instrument was acknowledged before me this 12th day of ~~February~~ April, 1985 by Zelma Smith and Lester G. Smith, Jr., Wife and husband.

Witness my hand and official seal



Joseph C. Kenney
Signature
Notary Public
Title of Officer

My Commission Expires: 11/13/85

EXHIBIT
WRC-083-C12A
NOB

Fremont County, Wyo. No. 1073257
Recorded 87
APR 18 1985 Book 244 of Microfilm, Page 87
4:00 o'clock PM James A. Farthing
County Clerk