

**C52**  
**SCHOOL**  
**DISTRICT 25**

1557

245 68080  
15313-54 P.T.A.  
245c Wind River

INDEXED  
ABSTRACTED

4-1040  
(October 1948)

STATE OF WYOMING } No .....  
FREMONT COUNTY } Filed in this office  
CLERK'S OFFICE

for record at.....9..... o'clock.....A.M

Recorded  
In Book JUN 29 1955

Wax Peds Page 245  
F. A. Fisher  
County Clerk and Ex-officio Register of Deeds  
By James H. Taylor Deputy

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to the Fremont Sheep Company, purchaser of land included in the allotment of Myrtle Brown, described as follows:

Wind River Meridian, Wyoming,

T. 1 N., R. 4 E.,

Sec. 33, S. 1/4 NW 1/4.

The area described contains 80 acres, according to the Official Plat of the Survey of the said land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Fremont Sheep Company and to its successors the land above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Fremont Sheep Company and to its successors and assigns forever.

The lands hereby conveyed are subject to a lien, prior and superior to all other liens for the amount of costs and charges due to the United States for and on account of construction, operation and maintenance of the irrigation system or acquisition of water rights by which said lands have been or are to be reclaimed and the lien so created is hereby expressly reserved in accordance with the provisions of the Act of March 7, 1928 (45 Stat. 200-210), as supplemented by the Act of July 1, 1932 (47 Stat. 564-565).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FOURTEENTH day of JANUARY in the year of our Lord one thousand nine hundred and FIFTY-FIVE and of the Independence of the United States the one hundred and SEVENTY-NINTH.



[SEAL]

For the Director, Bureau of Land Management

By *S. C. Nichols*  
Chief, Patents Unit

Patent No. ....

EXHIBIT  
WRC-088-C52  
NO. A

7 ✓  
1 N-4 E

WARRANTY DEED

FREMONT SHEEP COMPANY, a Wyoming corporation,

Grantor, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT to

SCHOOL DISTRICT 25, Fremont County, Wyoming,

Grantee, the following described real estate, situated in Fremont County, Wyoming and the State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead laws of said state, to-wit:

A parcel of land located in the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 33, Township 1 North, Range 4 East, Wind River Meridian, Fremont County, Wyoming, being more particularly described as follows: Beginning at the Southwest Corner (SW Cor.) of said (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) and considering the west line of said (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) to bear North 00°17'12" West with all bearings contained herein relative thereto; Thence North 00°17'12" West along said west line, 660.00 feet; Thence North 89°41'29" East, 660.00 feet; Thence South 00°17'12" East, 660.00 feet to the south line of said (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ); Thence South 89°41'29" West along said south line, 660.00 feet to the Point of Beginning: Containing 10.000 acres; TOGETHER WITH an easement, 30' in width, for road and ingress and egress purposes, together with the right to construct and maintain a water line sufficient to serve a public school within the identical area which easement shall be adjacent to the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$  beginning at the north line of the above-described parcel and running northward approximately 665.05 feet to intersect with the right of way of Riverview Road.

RESERVING HOWEVER, unto the Grantor, all oil, gas and other minerals of whatsoever nature.

Dated this 15<sup>th</sup> day of January, 1982.

1039830

FREMONT SHEEP COMPANY, a Wyoming corporation

Fremont County: Wyo. No. \_\_\_\_\_

Recorded

JAN 29 1982 Book 175 of Microfilm Page \_\_\_\_\_

9:00 o'clock Am James A. Farthing, County Clerk

By: Pierre A. Geraud  
PIERRE A. GERAUD, President

STATE OF WYOMING )  
County of Fremont ) ss.

On this 15<sup>th</sup> day of January, 1982, before me personally appeared Pierre A. Geraud, to me personally known, who, being by me duly sworn, did say that he is the President of Fremont Sheep Company, a Wyoming corporation, and that the seal affixed to said instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed on behalf of

EXHIBIT  
WRC-083-052  
NO. B

830123