

B31B
ADAMS,
MIKE &
LINDA

COMPARED

B-31

No. 76689

THE UNITED STATES TO BEATRICE PACHECO

873507

263E2-19. I..O.

127

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the Secretary of the Interior has been deposited in the General Land Office, directing that a fee simple patent issue to the claimant Beatrice Pacheco, formerly Beatrice Wolfrang, an Indian of the Shoshone Reservation, for the south half of the northwest quarter of Section eight in Township one north of Range three east of the Wind River Meridian, Wyoming, containing eighty acres;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, to the heirs of the said claimant the Land above described, TO HAVE AND TO HOLD the same together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson,

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-FIFTH day of NOVEMBER in the year of our Lord one thousand nine hundred and NINETEEN and of the Independence of the United States the one hundred and FORTY-FOURTH.

(SEAL) By the President:

Woodrow Wilson

By

M. P. LeRoy, Secretary

L. Q. C. Lamar

Recorder of the General Land Office.

RECORDED: Patent Number 720770

STATE OF WYOMING)

FREMONT COUNTY) No. 76689

CLERK'S OFFICE)

Filed in this office for record at 9 o'clock A. M. Jan 23 1920

Recorded in Book 45 of W. D. Page 218

H. M. Farlow

County Clerk and Ex-Officio Register of Deeds

By _____ Deputy

EXHIBIT

WRC-282-031B.06A

820163

WARRANTY DEED

Ray S + Mary E Huenefeld
Grantor A, for and in consideration of ~~0~~ dollars
Dollars, in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT to

Mike L + Linda A. Adams 921 N Broadway Riverton WY 82501
grantee A, the following described real estate, situated in Fremont County and the State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of said state, to-wit:

A parcel of land located in the S2NW4, Section 8, T. 1N., R3E, W.R.M., Fremont County, Wyoming, more particularly described as follows:

Commencing at the Southeast corner of the S2NW4, said Section 8; thence S 89°41'35" W along the south line of said S2NW4, 1815.13 feet to the point of beginning of this description; thence continue S 89°41'35" W, 827.02 feet to the Southwest corner of said S2NW4; thence N 0°12'46" W along the West line of said S2NW4, 1304.92 feet; thence N 89°48'00" E, 27.47 feet to the Northwest corner of the Soper property; thence S 0°22'00" E, 1050.00 feet to the Southwest corner of said Soper property; thence N 89°48'00" E, 186.68 feet to the Southeast corner of said Soper property; thence N 0°22'00" W along the East line of said Soper property, 140.48 feet; thence N 89°41'35" E, 609.37 feet; thence S 0°22'00" E, 395.00 feet to the point of beginning of this description, containing 7.49 acres more or less and subject to the Riverview Road right-of-way along the westerly boundary.

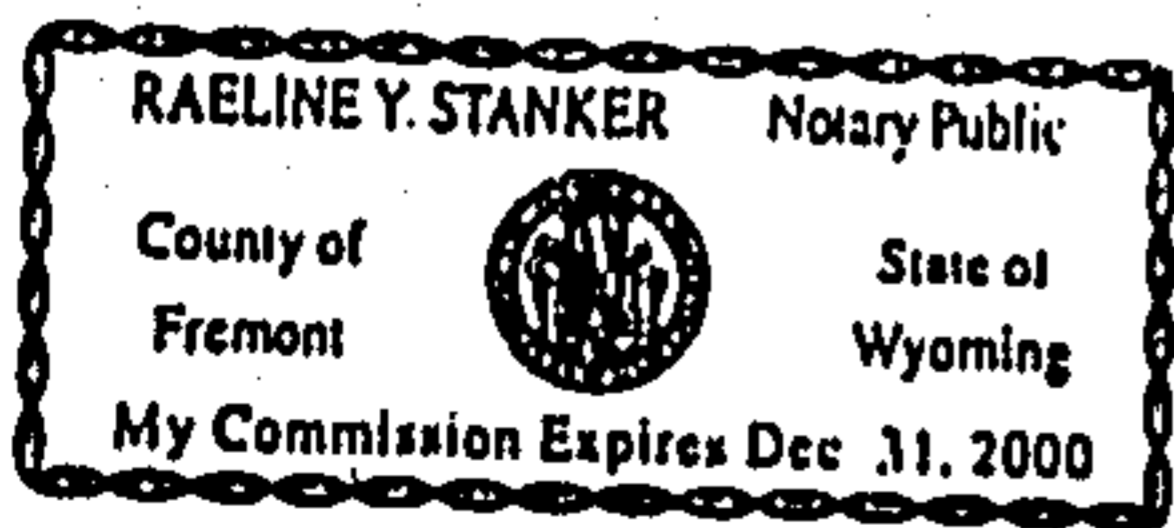
Dated 9-29-97

Ray S Huenefeld
Mary E Huenefeld

STATE OF WYOMING

County of Fremont } ss.

On this 29th day of September, 1997, before me personally appeared Ray S. Huenefeld and Mary E. Huenefeld to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.



(SEAL)

Raeline Y. Stanker
Notary Public.

My Commission expires: 12-31-2000

STATE OF WYOMING

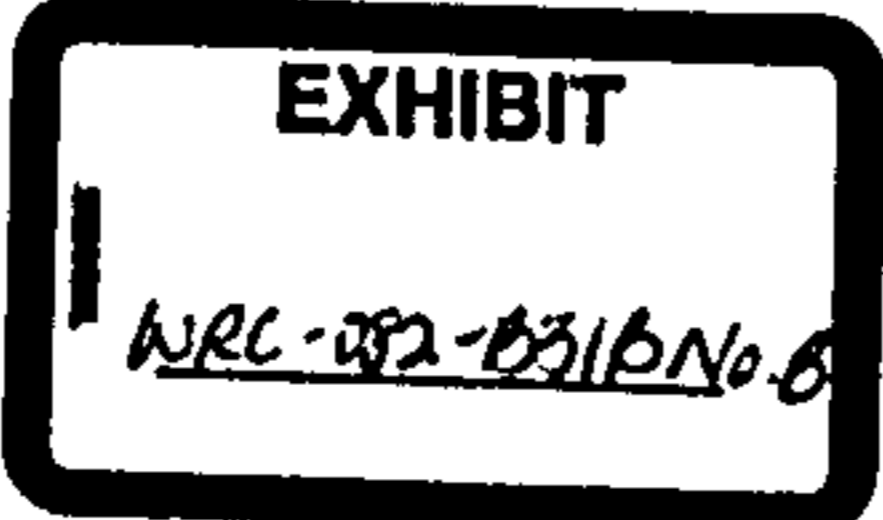
COUNTY
CLERK'S OFFICE

No. _____ Filed in this office _____
at _____ o'clock _____ M., and Recorded in Book _____

FILE DATE: 09/30/1997 FILE TIME: 09:34 BOOK: 796 PAGE: 196
FREMONT COUNTY, WY, JULIE A FREESE - COUNTY CLERK DOC #: 1184731 **

County Clerk and Ex-Officio Register of Deeds

Deputy.



INDEXED
ABSTRACTED
PHOTOSTATIC RECORDED