

C13A
BUSCH
FAMILY
TRUST

2143076
11128-47 I.O.
1290 and 2240 - Arapahoe

4-1040-R
(February 1941)

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the Secretary of the Interior is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to Henry Heil for the east half of the northeast quarter of Section seventeen, the south half of the southwest quarter of Section nine and the southeast quarter of the southeast quarter of Section eight in Township one north of Range three east of the Wind River Meridian, Wyoming, containing two hundred acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Henry Heil and to his heirs the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Henry Heil and to his heirs and assigns forever.

This patent is issued under authority of Section 5 of the Act of June 18, 1934 (48 Stat., 984), and subject to the reservation of fifty per cent of all minerals in and to the land, including oil and gas, to the United States for the use and benefit of the heirs of the allottees, under the terms approved by the Assistant Secretary of the Interior September 30, 1946, pursuant to said act.

IN TESTIMONY WHEREOF, I, Harry S. Truman,

President of the United States of America, have caused these letters to be made public, and the Seal of the Bureau of Land Management to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the
day of JUNE In the year of our Lord one thousand
nine hundred and FORTY-SEVEN and of the Independence of the
United States the one hundred and SEVENTY-FIRST

By the President: *Harry S. Truman*
By *Charles M. Grove* Secretary.

John J. ...
Acting Chief, Patents Division
Bureau of Land Management

RECORD OF PATENTS: Patent Number 1122443

U. S. GOVERNMENT PRINTING OFFICE 16-51077



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C., NOV. 24 1947

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

James H. Flower
Acting Chief, Patents Section

STATE OF WYOMING
FREMONT COUNTY
CLERK'S OFFICE
Filed in this office
for record at 7 o'clock A.M.
Recorded
In Book 72 DEC 19 1947
of Wyoming Deeds Page 328
John F. ...
County Clerk and Ex-officio Register of Deeds
By Deputy

INDEXED ✓
ABSTRACTED ✓
PHOTOSTATIC RECORDED

EXHIBIT
WRC-083-C13A
NO.A

830045

132
IM
143E

QUIT CLAIM DEED

HERMAN BUSCH and FRIEDA BUSCH, husband and wife,
GRANTORS, for and in consideration of Ten Dollars (\$10.00)
and other valuable consideration, in hand paid, receipt
whereof is hereby acknowledged, CONVEY and QUIT CLAIM to
HERMAN BUSCH and FRIEDA BUSCH, husband and wife, trustees of
the Busch Family Trust under trust agreement dated February
28, 1992, pursuant to which Herman Busch and Frieda Busch and
family members are beneficiaries, whose address is 1216 East
Pershing, Riverton, Wyoming 82501, GRANTEES, all interest in
the following described real estate, situated in Fremont
County and the State of Wyoming, hereby releasing and waiving
all rights under and by virtue of the homestead exemption
laws of said state, to wit:

Parcel 1:

Lot 4, Block 2, Virginia Dale Addition to the City of
Riverton, Fremont County, Wyoming.

Parcel 2:

The Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4)
of Section Eight (8), and the Southwest Quarter of the
Southwest Quarter (SW1/4 SW1/4) and the Southeast Quarter of
the Southwest Quarter (SE1/4 SW1/4) of Section Nine (9), and
the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4)
and the Northeast Quarter of the Northwest Quarter (NE1/4
NW1/4) of Section Sixteen (16), all in Township One (1),
North, Range Three (3) East, Wind River Meridian, Fremont
County, Wyoming.

SUBJECT to all easements, rights-of-way, encumbrances,
reservations and restrictions of record.

DATED this 28th day of February, 1992.

Herman Busch
HERMAN BUSCH
Frieda Busch
FRIEDA BUSCH

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

The foregoing was acknowledged before me this 28th day of
February, 1992, by HERMAN BUSCH and FRIEDA BUSCH, husband and
wife.

Witness my hand and official seal.

830047

JILL DARLENE SLACK, Notary Public
County of Fremont State of Wyoming
My Commission Expires Oct. 3, 1994

Jill Darlene Slack
Notary Public
My commission expires: 10-3-94

EXHIBIT
WRC-083-C13A
NOB

Fremont County Wyo. No. 1132934
Recorded

3 1992 Book 483 Page 192
8:15 o'clock am Alma Nicol
County Clerk