

**C13B**  
**BUSCH,**  
**RICHARD**

2143076  
11128-47 I.O.

129c and 224c - Arapahoe

4-1040-II  
(February 1941)

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the Secretary of the Interior is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to Henry Heil for the east half of the northeast quarter of Section seventeen, the south half of the southwest quarter of Section nine and the southeast quarter of the southeast quarter of Section eight in Township one north of Range three east of the Wind River Meridian, Wyoming, containing two hundred acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Henry Heil and to his heirs the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Henry Heil and to his heirs and assigns forever.

This patent is issued under authority of Section 5 of the Act of June 18, 1934 (48 Stat., 984), and subject to the reservation of fifty per cent of all minerals in and to the land, including oil and gas, to the United States for the use and benefit of the heirs of the allottees, under the terms approved by the Assistant Secretary of the Interior September 30, 1946, pursuant to said act.

IN TESTIMONY WHEREOF, I, Harry S. Truman,

President of the United States of America, have caused these letters to be made public, and the Great Seal of the United States to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the  
day of JUNE in the year of our Lord one thousand  
nine hundred and FORTY-SEVEN and of the Independence of the  
United States the one hundred and SEVENTY-FIRST

By the President: *Harry S. Truman*  
By *Wm. M. Grove*, Secretary.

RECORD OF PATENTS: Patent Number 1122443

*Wm. M. Grove*  
Chief, Patents Division  
Bureau of Land Management



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C., NOV. 24 1947

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

*Wm. J. Flowers*  
Acting Chief, Patents Section

STATE OF WYOMING  
FREMONT COUNTY  
CLERK'S OFFICE  
No. 257819  
Filed in this office  
for record at 9 o'clock A.M.  
Recorded  
in Book 72 DEC 19 1947  
of *Wm. M. Deeks* Page 328  
County Clerk and Ex-officio Register of Deeds  
By *H. B. Fisher* Deputy

INDEXED ✓  
ABSTRACTED ✓  
PHOTOSTATIC RECORDED

EXHIBIT  
WRC-083-C13B  
NQA

830045

WARRANTY DEED

948

HERMAN BUSCH and FRIEDA BUSCH, husband and wife,

Grantors, for and in consideration of Ten dollars and other valuable consideration  
in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT to

Richard Busch of Riverview Route, Riverton, Wyoming 82501

grantee, the following described real estate, situated in Fremont County and the State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead laws of said state, to-wit:

SE1/4, Section 9, T. 1 N., R. 3 E., WRM, Fremont County, Wyoming.

Dated this 28th day of January, 1977.

*Herman Busch*

*Frieda Busch*

937923

Fremont County, Wyo. No. \_\_\_\_\_  
Recorded \_\_\_\_\_ 948  
JAN 31 1977 Book 45 of RECORDS Page \_\_\_\_\_  
10 o'clock AM James A. Farthing  
County Clerk

STATE OF WYOMING  
COUNTY OF FREMONT

The foregoing instrument was acknowledged before me this 28th day of January, 1977, by Herman Busch and Frieda Busch, husband and wife, Witness my hand and official seal.

*[Signature]*  
Signature  
Notary Public

Title of Officer

My commission expires: Dec. 28, 1979

830048

EXHIBIT

WRC-083-0133  
NO. 6