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PARRIS,

WM

B-8

UNRECORDED
No. 74854

THE UNITED STATES TO LEONORA HARRIS

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639139
78427-16 I.O.
191

Fee patent recommended by Competency Commission

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the Secretary of the Interior has been deposited in the General Land Office, directing that a fee simple patent issue to the claimant Leonora Harris, a Shoshone Indian, for the Lots five, six and seven of Section two and the Lot three of Section eleven in Township one north of Range two east of the Wind River Meridian, Wyoming, containing seventy-nine acres:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; and there is reserved from the lands hereby granted, a right of way for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand at the City of Washington, the TWENTY-FIFTH day of August in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTY-FIRST.

(SEAL)

By the President: Woodrow Wilson
By H.P. LeRoy, Secretary
L.Q.O. Lumar
Recorder of the General Land Office.

RECORDED: Patent Number 543712
Entered on Tract Book 1215

STATE OF WYOMING,
FREMONT COUNTY
CLERK'S OFFICE

No. 74854
Filed in this office for record at 9 o'clock A.M. Dec 17 1919
Recorded in Book 45 of W.D. Page 18.

H.M. Parlow
County Clerk and Ex-Officio Register of Deeds
By-----Deputy

820030

EXHIBIT
WRC-082-BRD A.C.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

WARRANTY DEED

307

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Mrs. Eda E. Parris
2 Wocfle & Stevens
1105 Vine Street
Paso Robles, CA 93446

EDA E PARRIS,

Grantor, for and in consideration of minimal consideration,
Dollars, in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT to

WILLIAM RONALD PARRIS, AS HIS SEPARATE PROPERTY, whose address is: Latch String Park #11
Wheatland, WY 82201
grantee, the following described real estate, situated in Fremont County and the State of
Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of said
state, to-wit:

A parcel of land located in Lot 5, Section 2, T. 1N., R. 2 E., W.R.M., Fremont
County, Wyoming, more particularly described as follows: Beginning at the Northwest
corner of said Lot 5; then N. 89°49' E. along the North line of said Lot 5,
1028.56 feet; thence S. 0°11' E. 633.56 feet to the Northerly bank of the
Big Wind River; thence N. 73°43' W. along said bank, 180.39 feet; then N.
52°39' W. along said bank, 247.15 feet; thence N. 54°48' W. along said bank,
290.88 feet; thence N. 85° 56' W. along said bank, 223.55 feet; thence S.
84°14' W. along said bank, 201.00 feet to the West line of said Lot 5; thence
N. 0°04' W. along said West line, 266.44 feet to the point of beginning,
SUBJECT to all prior reservations of oil, gas and other minerals in and
underlying said premises: EXCEPTING AND RESERVING to Grantors, all oil,
gas and other minerals in and underlying said premises not heretofore reserved.

Dated OCTOBER 3, 1991

Eda E Parris
EDA E. PARRIS

STATE OF ~~XXXX~~ California

County of San Luis Obispo } ss.

On this 3RD day of OCTOBER, 1991, before me

personally appeared EDA E. PARRIS



to me known to be the person described in and who executed the fore-
going instrument, and acknowledged that she executed the same as
her free act and deed.

(SEAL) Lyle E. Stevens
Lyle E. Stevens Notary Public.

My Commission expires: June 6, 1995

STATE OF WYOMING
FREMONT COUNTY
CLERK'S OFFICE

No. 1129556 Filed in this office OCT 10 1991
at 11:10 o'clock A.M., and Recorded in Book 463
of Records at Page 307

ALMA NICOL
County Clerk and Ex-Officio Register of Deeds

By Raeline Starker
Deputy.

INDEXED
ABSTRACTED
PHOTOSTATIC RECORDED
820035

WESTERN RECORDING CO. LANDER, WY

EXHIBIT

WRC-082-88A-N.B.