

AVERY

I-5-1.1

STATE OF WYOMING

County of Fremont

Certification

I, James A. Farthing, County Clerk, within and for said County in the State aforesaid, do hereby certify that the within and foregoing is a full, true and complete copy of a _____

Patent

between the parties herein named as same appears on _____
Record _____ in the office of the County Clerk of Fremont County, Wyoming.

Witness my hand and official seal at Lander, Wyoming the

11 day of January 19 83

James A. Farthing

County Clerk

By

Jenny Hironaka

Deputy

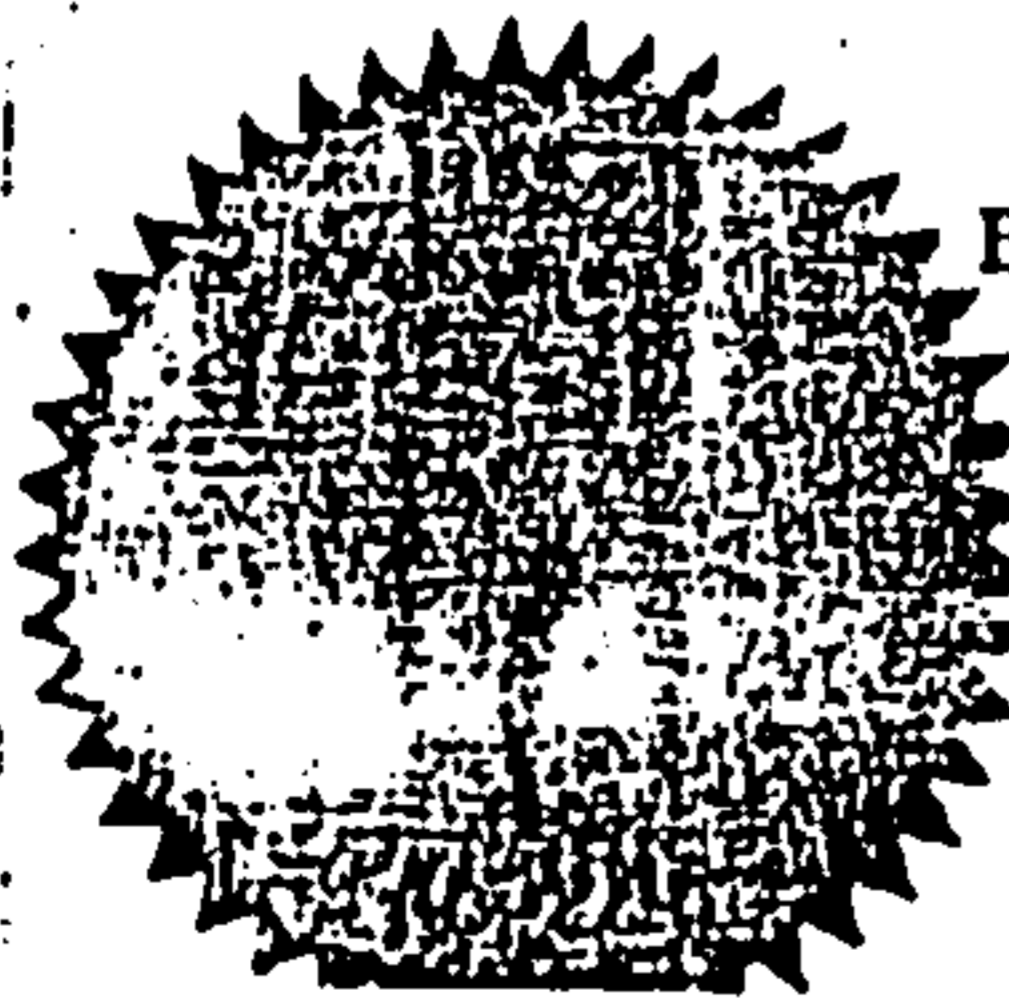


EXHIBIT A

Urbeqker
371
Exh. A

L-6-1.1

STATE OF WYOMING

County of Fremont

Certification

I, James A. Farthing, County Clerk, within and for said County in the State aforesaid, do hereby certify that the within and foregoing is a full, true and complete copy of a _____
Patent

between the parties herein named as same appears on _____
record _____ in the office of the County Clerk of Fremont County, Wyoming.

Witness my hand and official seal at Lander, Wyoming the
11th day of January 19 83

James A. Farthing
County Clerk

Judy Cameron
Deputy

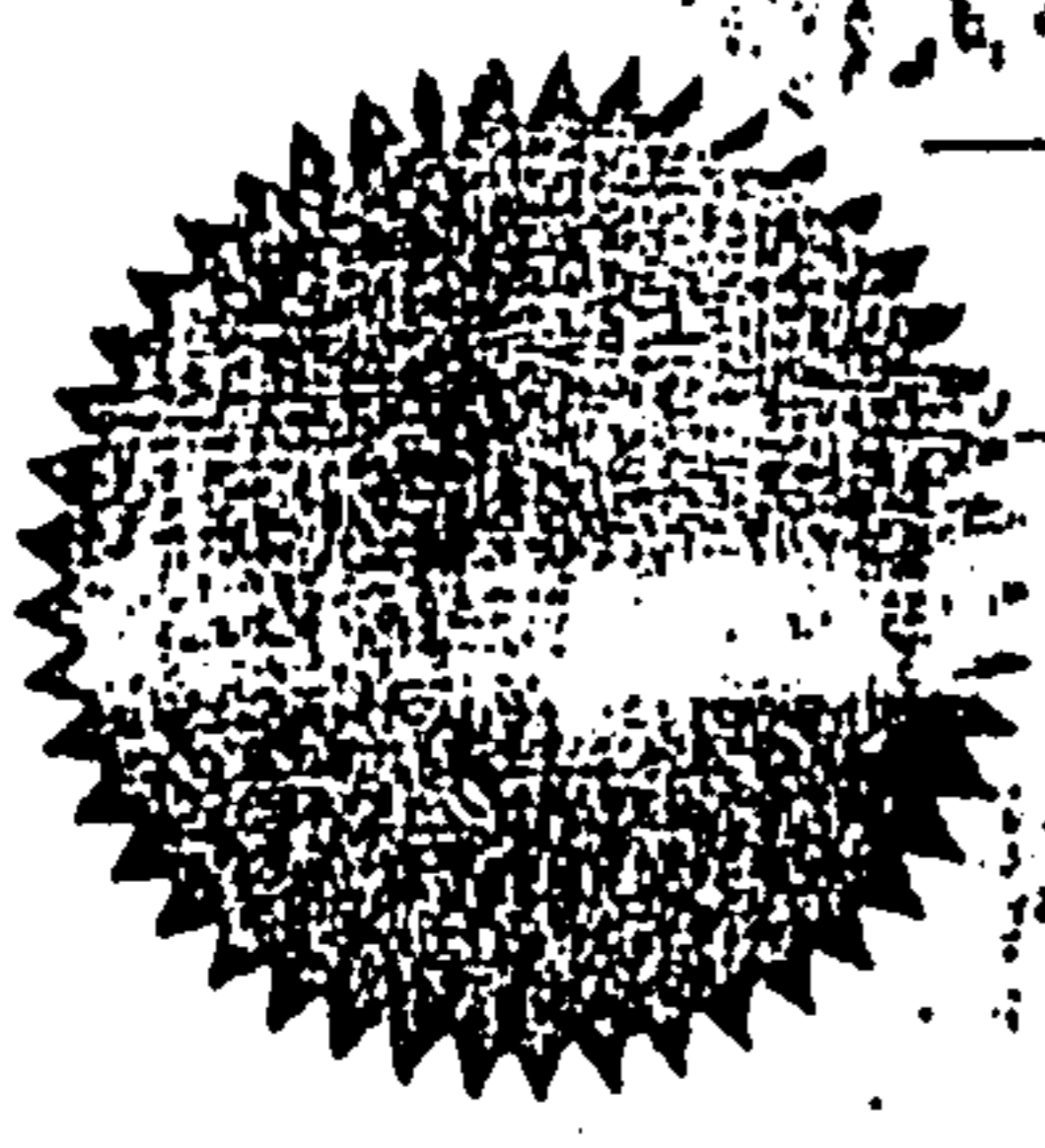


EXHIBIT A

Warranty Deed Record No. 67

205408 United States of America to Asher F. Dillard

1095772
47346-23. I.O.
841

4--1061.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the Secretary of the Interior has been deposited in the General Land Office, directing that a fee simple patent issue to the claimant Asher F. Dillard, purchaser of land included in the allotment of Sarah Ute, and described as

the south half of the northeast quarter and the southeast quarter of the northwest quarter of Section sixteen in Township four north of Range four west of the Wind River Meridian, Wyoming, containing one hundred twenty acres;

NOW KNOW YE, that the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-SECOND day of AUGUST in the year of our Lord one thousand nine hundred and THIRTY-THREE and of the Independence of the United

affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-SECOND day of AUGUST in the year of our Lord one thousand nine hundred and TWENTY-THREE and of the Independence of the United States the one hundred and FORTY-EIGHTH.

(SEAL)

By the President: Calvin Coolidge

By Viola B. Pugh, Secretary

RECORDED: Patent Number 914716
John O'Connell
Acting Recorder of the General Land Office.

STATE OF WYOMING)
FREMONT COUNTY)
CLERK'S OFFICE)

No. 205408

Filed in this office for record at 9 o'clock A. M.

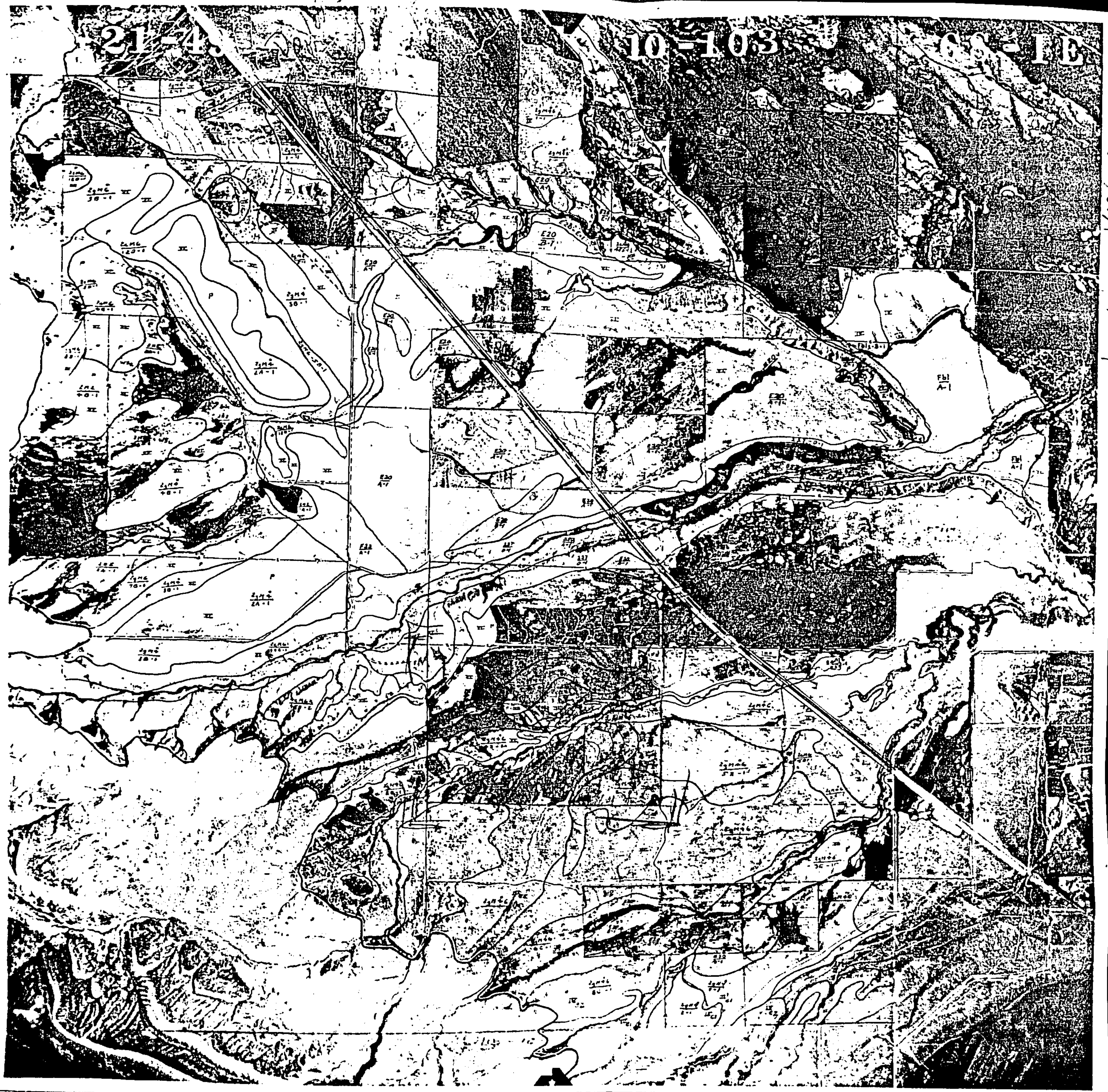
APR 25 1941

Recorded in Book 67 of W. D. Page 508.

F. B. Fischer
County Clerk and Ex-Officio Register of Deeds

By _____ Deputy

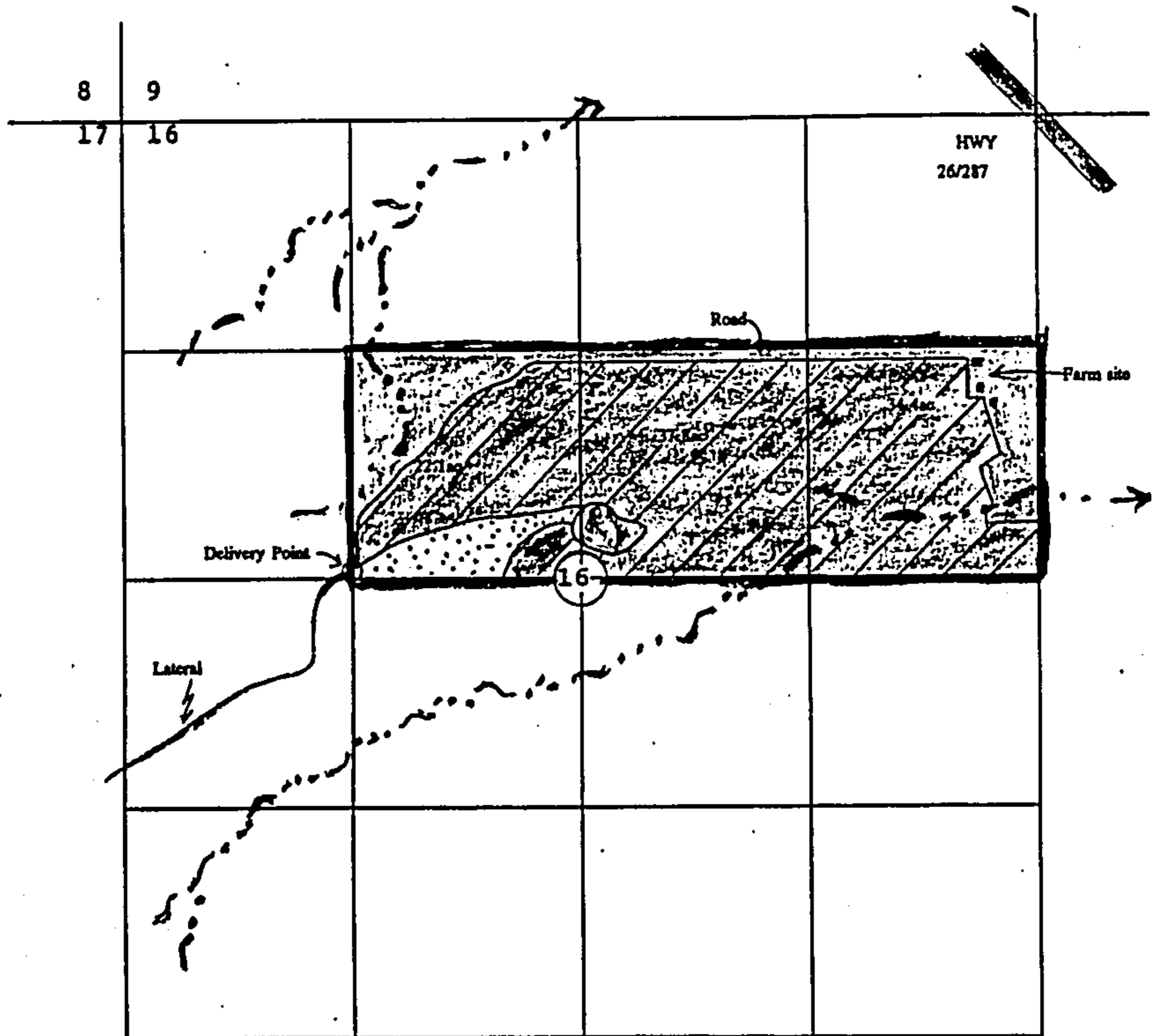
21-43 10-103 113



1:250,000 Scale

12. Sketch of claim area: Township 4N Range 4W

Scale: 5 3/16" = 1 mile



Legend:

- Ownership and Claim Boundary
- ▨ Irrigated
- ▧ Subirrigated
- ▩ Unirrigated
- Center of Described Section

Total Irrigated Acres:
T4N, R4W, WRM

SWNE Sec. 16	-	37.8ac
SENE Sec. 16	-	22.1ac
SENE Sec. 16	-	5.5ac (subirrigated)
SENE Sec. 16	-	34.4ac