

**B57**

**FREMONT**

**SHEEP**

**COMPANY**

B-57

A

4-1072

1079445  
13855-23. I.O.  
247

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the Secretary of the Interior has been deposited in the General Land Office, directing that a fee simple patent issued to the claimant Asa L. Brown, an Indian of the Shoshone Reservation, for the east half of the Southwest quarter of Section thirty-three in Township one north of Range four east of the Wind River Meridian, Wyoming, containing eighty acres:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD, the same, together with all the right, privileges, immunities, and appurtenances, of whatsoever nature, therunto belonging unto the said claimant and to the heirs and assigns of the said claimant forever; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. The land covered by this patent is not liable for any debt contracted prior to this date, as provided by Section 5 of the Act of February 8, 1807 (24 Stat., 388, 389), and the amendatory Acts of May 8, 1906 (34 Stat., 182, and June 21, 1906, (34 Stat., 325, 327).

IN TESTIMONY WHEREOF, I, Warren G. Harding,

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FOURTH day of APRIL in the year of our Lord one thousand nine hundred and TWENTY-THREE and of the independence of the United States the one hundred and FORTY-SEVENTH.

(SEAL)

By the President: Warren G. Harding,

By Viola B. Pugh, Secretary,

John O'Connell,

Acting Recorder of the General Land Office,

RECORDED Patent Number 901767  
MMS

STATE OF WYOMING )  
FREMONT COUNTY ) No. 92793  
CLERK'S OFFICE )

Filed in this office for record at 9 o'clock A.M. JUN 18 1923  
Recorded in Book 49 of W.D. Page 472.

H. M. Farlow

County Clerk and Ex-Officio Register of Deeds  
By-----Deputy.

EXHIBIT  
WRC-032-652  
No. A



# SPECIAL WARRANTY DEED

1031 Exchange, Inc. a Wyoming corporation, GRANTOR, of Teton County, State of Wyoming, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid receipt of which is hereby acknowledged and pursuant to an IRC § 1031 tax deferred exchange, CONVEYS AND WARRANTS in the manner set forth below, to: Fremont Sheep Company, a Wyoming corporation, GRANTEE, whose address is 3220 Riverview Road, Riverton, WY 82501, the following described real estate, situate in the County of Fremont, State of Wyoming, hereby waiving and releasing all rights under and by virtue of the homestead exemption laws of the State of Wyoming, to wit:

A parcel of land located in the NE1/4SW1/4 and Government Lot 3, Section 33, Township 1 North, Range 4 East, Wind River Meridian, Fremont County, Wyoming, more particularly described as follows:

Beginning at the Northwest corner of the NE1/4SW1/4, said Section 33; thence N. 89°34'23" E. along the North line of said NE1/4SW1/4, 924.69 feet to a point of curvature; thence along a curve to the left to a point on the curve, said curve having a radius of 7599.00 feet and a chord which bears S. 88°47'47" W., 206.01 feet; thence S. 00°12'27" E. 752.21 feet; thence N. 89°47'33" E. 106.00 feet; thence S. 00°12'27" E. 1133.78 feet; thence S. 89°34'23" W. 818.53 feet to the West line of said Government Lot 3; thence N. 00°23'42" W., along said West line and West line of said NE1/4SW1/4, 1889.18 feet to the point of beginning.

Together with and including all improvements thereon and all appurtenances and hereditaments thereunto belonging. Subject to all covenants, conditions, restrictions, easements, reservations, and rights-of-way of sight and/or record.

Grantor shall and will specially warrant that the title to the aforesaid property is free from defects or encumbrances created or suffered by Grantor and will forever defend the property conveyed by the within deed, and every part thereof, against every person lawfully claiming the same, or any part thereof, by, through, or under Grantor, and no other.

WITNESS my hand this 9th day of April, 1997.

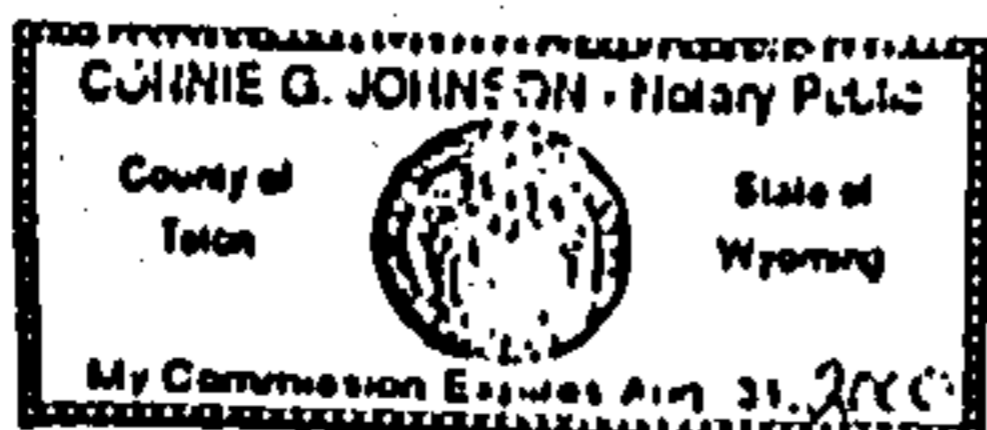
1031 Exchange, Inc.,  
a Wyoming corporation:

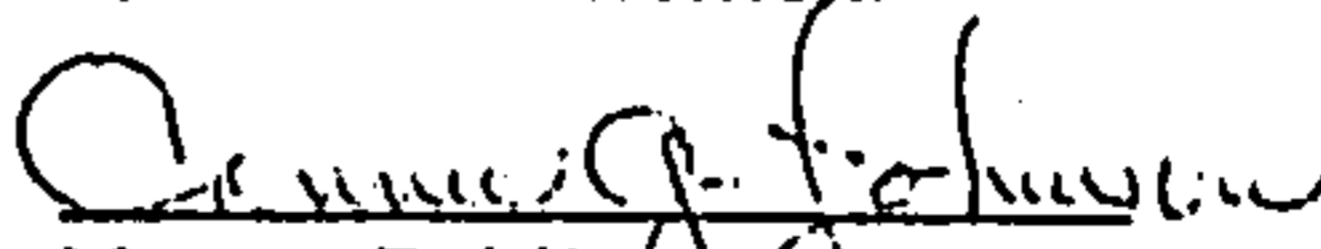
STATE OF WYOMING )  
                                  )  
COUNTY OF TETON   )

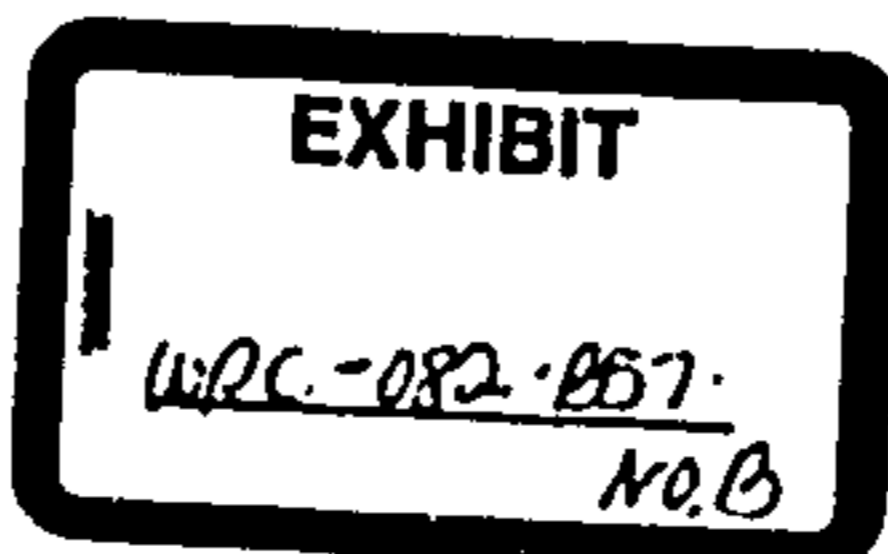
  
Frank Hess, its President

On this 9th day of April, 1997, before me personally appeared Frank Hess, to me personally known, who, being sworn by me duly said that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and seal the date first above written.



  
Notary Public  
My Commission expires: 8/31/2000

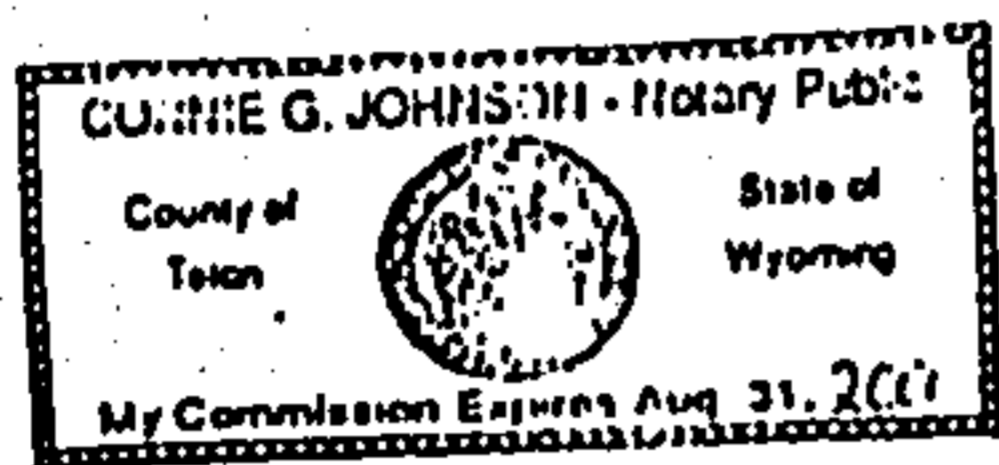


FILE DATE: 04/21/1997 FILE TIME: 04:09  
FREMONT COUNTY, WY. JULIE A FRESSE - COUNTY CLERK  
BOOK: 772 PAGE: 278  
DOC #: 1180551

STATE OF WYOMING )  
 )  
COUNTY OF TETON )

On this 9th day of April, 1997, before me personally appeared Frank Hess, to me personally known, who, being sworn by me duly said that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and seal the date first above written.



*Curtis G. Johnson*  
Notary Public.  
My Commission expires: 8/31/2001

FILE DATE: 04/21/1997 FILE TIME: 04:07 BOOK: 772 PAGE: 277  
FREMONT COUNTY, WY, JULIE A FREESE - COUNTY CLERK DOC #: 1180550