

C16

ANDERSON,

NICK

75307
4-1060
(Oct. 1954)
4959-57 B. I. A.
1980-Wind River

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to the claimant, Henry Heil, purchaser of land included in the allotment of Broken Eye, described as follows:

Wind River Meridian, Wyoming.

T. 1 N., R. 3 E.,
Sec. 17, S $\frac{1}{2}$ NW $\frac{1}{4}$.

487853

STATE OF WYOMING } Filed in this office
FREMONT COUNTY }
CLERK'S OFFICE } No.
for record at o'clock M
Recorded in Book 93 DEC 3 1957
of Warr Deeds Page 364
F.B. Fisher
County Clerk and Ex-officio Registrar of Deeds
By [Signature] Deputy

INDEXED
RECORDED

The area described contains 80.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever.

The lands hereby conveyed are subject to a lien, prior and superior to all other liens for the amount of costs and charges due to the United States for and on account of construction, operation, and maintenance of the irrigation system or acquisition of water rights by which said lands have been or are to be reclaimed and the lien so created is hereby expressly reserved in accordance with the provisions of the Act of March 7, 1928 (45 Stat., 200-210), as supplemented by the Act of July 1, 1932 (47 Stat., 564-565).

SW $\frac{1}{4}$ NW $\frac{1}{4}$ AND
SE $\frac{1}{4}$ NW $\frac{1}{4}$ (S $\frac{1}{2}$ NW $\frac{1}{4}$)
Sec. 17, T1N,
R3E

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-THIRD day of APRIL in the year of our Lord one thousand nine hundred and FIFTY-SEVEN and of the Independence of the United States the one hundred and EIGHTY-FIRST,

For the Director, Bureau of Land Management.

Rose M. Beall
Chief, Patents Sect.

Patent Number 11703

EXHIBIT
WRC-083-016
No. 17

3011
WARRANTY DEED

DOUG HESS D/B/A DOUG HESS INVESTMENTS

1N3E
17

grantor, of NATRONA County, and State of WYOMING

for and in consideration of TEN DOLLARS (\$10.00) AND OTHER

VALUABLE CONSIDERATIONS DOLLARS

In hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO NICK ANDERSON, A MARRIED PERSON

grantee, whose address is 7029 RIVERVIEW ROAD, RIVERTON, WYOMING 82501 HC36 BOX 2100

the following described real estate, situate in FREMONT County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 17, T1N, R3E, W.R.M., Fremont County, Wyoming.

EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

A tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 17 being more particularly described as follows:

Beginning at the Southeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 89°55'00" W, along the South line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 53.00 feet; thence N 52°53'50" E, 66.44 feet to the East line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 00°00'44" E, along said East line 40.00 feet to the point of beginning.

TOGETHER WITH A ROAD EASEMENT FOR THE BENEFICIAL USE OF Grantee, his heirs successors and assigns, 60 feet in width adjacent to and parallel with the West boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 17, which road easement shall extend from the North line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ to the South line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with all buildings and improvements located thereon or appurtenant thereto and all water and water rights, ditch and ditch rights, all oil, gas, gravel and mineral rights. All easements and all rights, privileges, hereditaments and tenements thereunto appertaining or belonging.

WITNESS hand this 22 day of July, 1991

Fremont County Wyo. No. 1127660 Recorded

Doug Hess Investments
Doug Hess Investments

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1:00 o'clock pm Alma Nicol County Clerk

State of Wyoming }
County of Fremont } ss.

The foregoing instrument was acknowledged before me by Doug Hess Investments

this 22 day of July, 1991.

Witness my hand and official seal.

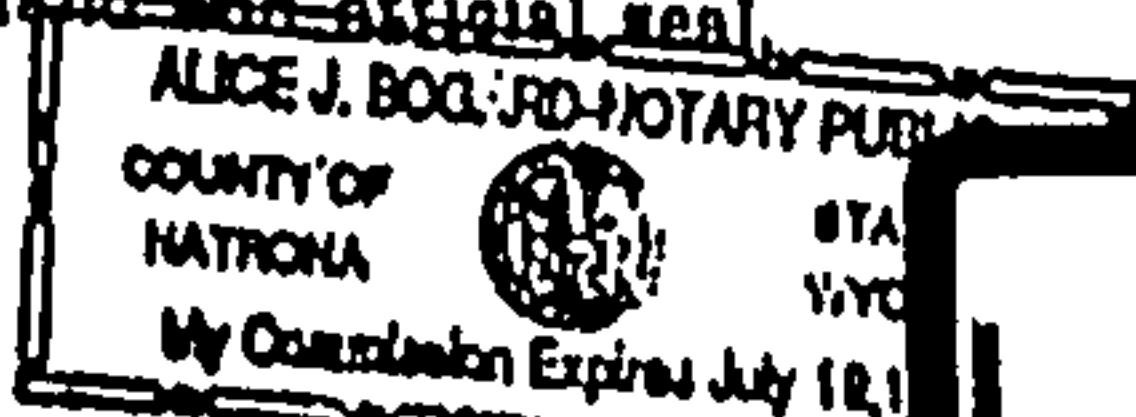


EXHIBIT
WRC-083-016
NO. B

Alice J. Bogard
Signature
NOTARY PUBLIC
Title of Officer

My Commission Expires: 7-19-94

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